

**COUNTY OF UNION,
ILLINOIS**

**RESOLUTION REQUESTING ACCEPTANCE OF PROPOSALS FOR THE
FURNISHING OF MATERIALS FOR THE “COMBINED PROPOSAL 2020
MAINTENANCE” BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION**

WHEREAS, the County Highway System of Union County is being maintained in an acceptable condition, and

WHEREAS, in accordance with Section 5-403 of the Illinois Highway Code, the Union County Board of commissioners may, with the consent of the Illinois Department of Transportation, construct, maintain or improve the roads on the County Unit System.

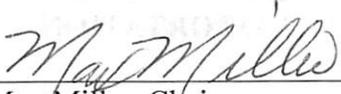
NOW THEREFORE, BE IT RESOLVED, by the Board of Commissioners of the County of Union, Illinois with the consent of the Illinois Department of Transportation as follows:

1. That the following proposal(s) for the furnishing materials required for **Combined Proposal 2020 Maintenance** be accepted, and that the Illinois Department of Transportation be requested to approve such acceptance:

GROUP	BIDDER	ITEM	PRICE
A	Marathon Petroleum	HFE-300	\$2.18/GAL
B	Heartland Asphalt	HFE-150	\$1.78/GAL
C	Anna Quarries	CA-13, 16 or 16 MOD	\$9.15/TON
D	Anna Quarries	CA-6, 9, 10, or 11	\$8.15/TON
E	Anna Quarries	CA-10 Pugmilled	\$8.15/TON
F	Anna Quarries	CA-5	\$8.15/TON
G	Anna Quarries	RIPRAP, RR3, CL A-3	\$10.40/TON
G	Anna Quarries	RIPRAP, RR4, CL A-4	\$11.40/TON
G	Anna Quarries	RIPRAP, RR5, CL A-5	\$9.40/TON
C	Shakespeare Aggregates	CA-13, 16 or 16 MOD	\$9.00/TON
D	Shakespeare Aggregates	CA-6, 9, 10 or 11	\$7.00/TON
E	Shakespeare Aggregates	CA-10 Pugmilled	\$7.25/TON
F	Shakespeare Aggregates	CA-5	\$8.00/TON
G	Shakespeare Aggregates	RIPRAP, RR3, CL A-3	\$11.00/TON
G	Shakespeare Aggregates	RIPRAP, RR4, CL A-4	\$12.00/TON
G	Shakespeare Aggregates	RIPRAP, RR5, CL A-5	\$12.50/TON
H	Energy Culvert	15” DIA CMP	\$10.32/FT
H	Energy Culvert	18” DIA CMP	\$12.08/FT
H	Energy Culvert	24” DIA CMP	\$16.34/FT
H	Energy Culvert	36” DIA CMP	\$31.13/FT
H	Energy Culvert	15” BAND	\$15.48/EA
H	Energy Culvert	18” BAND	\$18.12/EA
H	Energy Culvert	24” BAND	\$24.51/EA

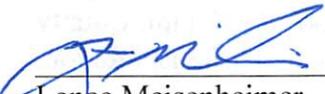
BE IT FURTHER RESOLVED, the County Clerk is hereby directed to transmit two (2) certified copies of this resolution to the Illinois Department of Transportation through its District Engineer's office at Carbondale, Illinois.

PASSED AND APPROVED at a regular meeting of the Board of Commissioners of the County of Union, Illinois this 13th day of March, 2020.



Max Miller, Chairman

ATTEST:



Lance Meisenheimer
Union County Clerk

Commissioners voting aye: Pitts, Toler, Foster + Miller

Commissioners voting nay: _____

Abstention(s): _____

Absent: Gould