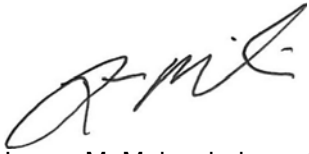


# OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021



Lance M. Meisenheimer, County Clerk

JUDGE'S INITIALS \_\_\_\_\_

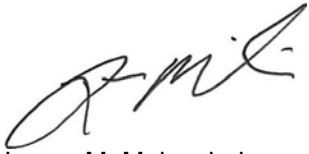
## UNION COUNTY, ILLINOIS

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in the space. For specific information, refer to the card of instruction posted in the voting booth. If you tear, spoil, deface or erroneously mark this ballot, return it to the election judge and obtain another.

CITY	VILLAGE
<b>CITY OF JONESBORO</b> <b>FOR MAYOR</b> (Vote for ONE)  <input type="radio"/> KEN BLANDFORD	<b>VILLAGE OF ALTO PASS</b> <b>FOR VILLAGE TRUSTEE</b> <b>TO SERVE A FOUR YEAR TERM</b> (Vote for not more than THREE)  <input type="radio"/> JULIE BUCK <input type="radio"/> STEPHEN W GRIMMER <input type="radio"/> KATRINA RENZAGLIA
<b>FOR CITY CLERK</b> (Vote for ONE)  <input type="radio"/> BARBARA CASPER	<b>FOR VILLAGE TRUSTEE</b> <b>TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for not more than TWO)  <input type="radio"/> DUSTIN KNOP
<b>FOR CITY TREASURER</b> (Vote for ONE)  <input type="radio"/> SHELLY PENDER	<b>VILLAGE OF COBDEN</b> <b>FOR VILLAGE PRESIDENT</b> (Vote for ONE)  <input type="radio"/> PAUL Z TOMAZZOLI
WARD	
<b>CITY OF JONESBORO</b> <b>WARD ONE</b> <b>FOR ALDERMAN</b> (Vote for ONE)  <input type="radio"/> BART HILEMAN	<b>FOR VILLAGE CLERK</b> (Vote for ONE)  <input type="radio"/> KAREN M WINZENBURGER
<b>CITY OF JONESBORO</b> <b>WARD TWO</b> <b>FOR ALDERMAN</b> (Vote for ONE)  <input type="radio"/> STEVEN E HALDEMAN <input type="radio"/> JEREMIAH JOHNSON	<b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)  <input type="radio"/> DENNIS MAZE <input type="radio"/> JEAN A BRITT <input type="radio"/> MOLLY BECKLEY <input type="radio"/> AUSTIN SELLARS <input type="radio"/> KLAY GREENWOOD
<b>CITY OF JONESBORO</b> <b>WARD THREE</b> <b>FOR ALDERMAN</b> (Vote for ONE)  <input type="radio"/> KENNETH P CARLSON	<b>VILLAGE OF DONGOLA</b> <b>FOR VILLAGE PRESIDENT</b> (Vote for ONE)  <input type="radio"/> GREGORY CORZINE
<b>TURN BALLOT OVER TO CONTINUE VOTING</b>	

VILLAGE	LIBRARY
<p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than THREE)</p> <p><input type="radio"/> DILLON DUCKWORTH</p> <p><input type="radio"/> DONAVAN WRIGHT</p> <p><input type="radio"/> LEONARD BESZCZYNSKI</p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for not more than ONE)</p> <p>NO CANDIDATE</p>
<p align="center"><b>VILLAGE OF MILL CREEK FOR VILLAGE PRESIDENT</b> (Vote for ONE)</p> <p><input type="radio"/> AMY KRAM</p>	<p align="center"><b>EDUCATIONAL SERVICE REGION</b></p> <p align="center"><b>REGIONAL BOARD 30</b></p> <p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> (ALEXANDER, JACKSON, PERRY, PULASKI and UNION COUNTIES) (Vote for not more than TWO)</p> <p>NO CANDIDATE</p>
<p align="center"><b>FOR VILLAGE TRUSTEE</b> (Vote for not more than FOUR)</p> <p><input type="radio"/> LORETTA WALLS</p> <p><input type="radio"/> RONNIE LASTER</p> <p><input type="radio"/> MELISSA LASTER</p>	<p align="center"><b>REGIONAL BOARD 21</b></p> <p align="center"><b>FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES</b> (FRANKLIN, JOHNSON, MASSAC &amp; WILLIAMSON COUNTIES) (Vote for not more than TWO)</p> <p>WILLIAMSON COUNTY</p> <p><input type="radio"/> RONALD M. ELLIS</p>
<p align="center"><b>PUBLIC QUESTION</b></p>	<p align="center"><b>SCHOOL</b></p>
<p align="center"><b>VILLAGE OF DONGOLA</b></p> <p>Shall the corporate authorities of the Village of Dongola be authorized to levy a Non-Home Rule Municipal Retailer's Occupation Tax at the rate of 1% for municipal operations through July 1, 2030, and a Non-Home Rule Municipal Service Occupation Tax at the rate of 1% for expenditures on municipal operations, expenditures on public infrastructure, or property tax relief?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p align="center"><b>LICK CREEK COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO.16</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE)</p> <p><input type="radio"/> THOMAS CORBIT</p> <p><input type="radio"/> JOSH SCHLENKER</p> <p><input type="radio"/> DAWN M TURNER</p>
<p align="center"><b>LIBRARY</b></p>	<p align="center"><b>ANNA COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 37</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (VOTE FOR ONE)</p> <p>NO CANDIDATE</p>
<p align="center"><b>DONGOLA LIBRARY DISTRICT</b></p> <p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than TWO)</p> <p><input type="radio"/> BREANNA LINGLE</p> <p><input type="radio"/> LESLIE TREAT</p>	<p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR THREE)</p> <p><input type="radio"/> PAM NEEDLING</p> <p><input type="radio"/> JOSHUA GOODEN</p> <p><input type="radio"/> TRACEE L FOLEY</p>
<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 4-YEAR TERM</b> (Vote for ONE)</p> <p><input type="radio"/> ALICE K WENDLING</p>	<p align="center"><b>COBDEN UNIT SCHOOL DISTRICT NO. 17</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM</b> (VOTE FOR FOUR)</p> <p><input type="radio"/> DEBRA PENROD</p> <p><input type="radio"/> CHARLES R STEWART</p> <p><input type="radio"/> JEANNE BRUMLEVE</p> <p><input type="radio"/> ROBERT PHILLIPPE</p> <p><input type="radio"/> KIM HOWELL</p>
<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM</b> (Vote for ONE)</p> <p><input type="radio"/> ALISON J HOLDERFIELD</p>	
<p align="center"><b>STINSON MEMORIAL LIBRARY DISTRICT</b></p> <p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A FULL 6-YEAR TERM</b> (Vote for not more than THREE)</p> <p><input type="radio"/> JOHN L HUGHEY</p> <p><input type="radio"/> DON BURNETT</p> <p><input type="radio"/> MISTY YATES</p>	

# OFFICIAL BALLOT CONSOLIDATED ELECTION APRIL 6, 2021



Lance M. Meisenheimer, County Clerk

JUDGE'S INITIALS \_\_\_\_\_

## UNION COUNTY, ILLINOIS

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SCHOOL	SCHOOL
<p style="text-align: center;"><b>JONESBORO COMMUNITY CONSOLIDATED SCHOOL DISTRICT NO. 43</b></p> <p><b>Instructions to voter:</b> The board of education shall be composed of members from both the incorporated and the unincorporated area; not more than 5 board members shall be selected from any city, village or incorporated town.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 4 MAY BE ELECTED FROM THE INCORPORATED AREAS.</p> <p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>UNINCORPORATED AREA</p> <p><input type="radio"/> MICHAEL PENNINGER</p> <p><input type="radio"/> DARYL BARNHART</p> <p><input type="radio"/> JOSH KELLEY</p> <p>INCORPORATED AREA</p> <p><input type="radio"/> JUSTIN BARLOW</p>	<p style="text-align: center;"><b>CYPRESS ELEMENTARY SCHOOL DISTRICT NO. 64</b></p> <p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> ANGELA GREEN-RUDLUFF</p> <p><input type="radio"/> JEFFERY L SCHULTZ</p> <p><input type="radio"/> ROY L WEST</p> <p><input type="radio"/> CODY LOGSDON</p>
<p style="text-align: center;"><b>BUNCOMBE CONSOLIDATED SCHOOL DISTRICT NO. 43</b></p> <p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p>NO CANDIDATE</p>	<p style="text-align: center;"><b>DONGOLA COMMUNITY UNIT SCHOOL DISTRICT NO. 66</b></p> <p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> DANA W EDDLEMAN</p> <p><input type="radio"/> CHERIE WRIGHT</p> <p><input type="radio"/> PHILIP MILLER</p>
<p style="text-align: center;"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> JUSTIN VAUGHN</p> <p><input type="radio"/> TROY NORRIS</p> <p><input type="radio"/> AMANDA JO BILLINGSLEY</p>	
<b>TURN BALLOT OVER TO CONTINUE VOTING</b>	

SCHOOL	SCHOOL
<p align="center"><b>SHAWNEE COMMUNITY UNIT SCHOOL DISTRICT NO. 84</b></p> <p><b>Instructions to voter:</b> Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 4W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 10S RANGE 3W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 4W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 3W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 11S RANGE 2W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 12S RANGE 3W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 12S RANGE 2W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13S RANGE 3W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 13S RANGE 2W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 4W  NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 3W  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 14S RANGE 2W</p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)</b></p> <p>TOWNSHIP 14S RANGE 3W</p> <p><input type="radio"/> MELISSA CRIDDLE</p> <p>TOWNSHIP 12S RANGE 3W</p> <p><input type="radio"/> JASON STEGLE</p> <p>TOWNSHIP 11S RANGE 4W</p> <p><input type="radio"/> MINDY LIVESAY</p> <p>TOWNSHIP 10S RANGE 3W</p> <p><input type="radio"/> _____ Write-In</p>	<p align="center"><b>VIENNA HIGH SCHOOL DISTRICT NO. 133</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR FOUR)</b></p> <p><input type="radio"/> DAVID A ALLBRITTEN</p> <p><input type="radio"/> DENNIS JASON HYNES</p> <p><input type="radio"/> MATTHEW JOHNSON</p> <p><input type="radio"/> JOHN SUMMERS</p> <p><input type="radio"/> ROBBIE REEDER</p> <p><input type="radio"/> JAY MORGAN</p> <p><input type="radio"/> DEBBIE JONES</p> <p><input type="radio"/> CHARLES "BO" VINSON</p> <p><input type="radio"/> PHILIP W MCMAHAN</p>
<p align="center"><b>GOREVILLE COMMUNITY SCHOOL DISTRICT NO. 1</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> MICHAEL RYAN CLOUD</p> <p><input type="radio"/> BRADLEY JAMES TROVILLION</p> <p><input type="radio"/> JEFF MAZE</p>	<p align="center"><b>COMMUNITY COLLEGE</b></p> <p align="center"><b>SHAWNEE COMMUNITY COLLEGE DISTRICT NO. 531</b></p> <p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> APRIL MOORE</p> <p><input type="radio"/> JAMES DARDEN</p> <p><input type="radio"/> JOHN L WINDINGS</p>
<p align="center"><b>ANNA-JONESBORO HIGH SCHOOL DISTRICT NO. 81</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p>NO CANDIDATE</p> <p><input type="radio"/> _____ Write-In</p>	<p align="center"><b>FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN ONE)</b></p> <p><input type="radio"/> STEVEN ETTER</p> <p><input type="radio"/> DEBORAH SHELTON-YATES</p>
<p align="center"><b>ANNA-JONESBORO HIGH SCHOOL DISTRICT NO. 81</b></p> <p align="center"><b>FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)</b></p> <p><input type="radio"/> KYLE VOSBURGH</p> <p><input type="radio"/> LENORE M ASHBY</p> <p><input type="radio"/> TIM MCGRATH</p>	<p align="center"><b>WATER</b></p> <p align="center"><b>LAKE EGYPT WATER DISTRICT FOR THE BOARD (Vote for not more than FOUR)</b></p> <p><input type="radio"/> WILLIAM DAVID RIX</p> <p><input type="radio"/> JON CAVANESS</p> <p><input type="radio"/> JOE MCCURDY</p> <p align="center"><b>FIRE</b></p> <p align="center"><b>LAKE OF EGYPT FIRE PROTECTION DISTRICT FOR FIRE TRUSTEE (Vote for not more than ONE)</b></p> <p><input type="radio"/> RICHARD GEORGE</p>