

UNION COUNTY BOARD OF COMMISSIONERS
AGENDA FOR
May 3, 2013 @ 8:30 am
Giant City Lodge

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

IV. BUILDING PERMITS

V. COUNTY FINANCES

VI. OLD BUSINESS

A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(II)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(I)-employees; 2(c)(5) and 2(c)(6)-real estate

B. Courthouse Project

C. Insurance

VII. NEW BUSINESS

A. Contract Negotiations

B. Common Space Usage

C. Emergency Power

D. Departmental Bill Lists

E. Mail/Postage Meters

F. Areas of Responsibility

G. Budget

H. Cell Phones

I. IT Dept.

VIII. NEW COURTHOUSE UPDATE

IX. COMMITTEE REPORTS

Don Denny

Dale Russell

Danny Hartline

Max Miller

Richard Cunningham

X. OTHER BUSINESS

XI. PUBLIC COMMENTS

XII. ADJOURNMENT

Meeting dates are the second and fourth Friday of each month, unless noted.

Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.