

UNION COUNTY BOARD OF COMMISSIONERS  
AGENDA FOR  
June 19, 2013 @ 8:30 am  
Union County Courthouse Community Room

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

IV. BUILDING PERMITS

V. COUNTY FINANCES

VI. OLD BUSINESS

A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)- collective negotiating matters; 2(c)(1)- employees; 2(c)(5) and 2(c)(6)-real estate

B. Animal Control

C. 911 Board Appt.

VII. NEW BUSINESS

A. Community Service Agreement – Human Services

B. Employment Contracts

a. General Assistance

b. Ambulance Director

c. Assistant Ambulance Director

C. Approval of Engagement Letter – Bernardi Securities as Underwriter Regarding Self-Insurance Bonds

VIII. NEW COURTHOUSE UPDATE

IX. COMMITTEE REPORTS

Don Denny

Dale Russell

Danny Hartline

Max Miller

Richard Cunningham

X. OTHER BUSINESS

XI. PUBLIC COMMENTS

XII. ADJOURNMENT

*Meeting dates are the second and fourth Friday of each month, unless noted.*

*Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.*