

UNION COUNTY BOARD OF COMMISSIONERS  
AGENDA FOR  
March 14, 2014 @ 8:30 am  
Union County Courthouse Community Room

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

IV. BUILDING PERMITS

V. COUNTY FINANCES DISTRIBUTION

VI. OLD BUSINESS

A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities

B. Tourism/Economic Development Fund

C. County Software Updates

D. Approval of Collective Bargaining Agreements – County Clerk, Assessor, Treasurer and State's Attorney

VII. NEW BUSINESS

A. Southern Seven Health Dept. – Susan Holt –Annual Report and Update on Diabetes Program

B. Shawnee Development – Paula Stairs

C. Hotel/Motel Tax

VIII. NEW COURTHOUSE UPDATE

A. Final Payout \$21,545

IX. COMMITTEE REPORTS

Don Denny – Union County Economic Development, Shawnee Development Council

Dale Russell – Southern Seven Health Dept., Southern Five Regional Planning

Danny Hartline – Animal Control

Max Miller – Animal Control

Richard Cunningham – Union County Economic Development, 911

X. OTHER BUSINESS

XI. PUBLIC COMMENTS

XII. ADJOURNMENT

*Meeting dates are the second and fourth Friday of each month, unless noted.  
Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.*