

UNION COUNTY BOARD OF COMMISSIONERS
AGENDA FOR
September 26, 2014 @ 8:30 am
Union County Courthouse Community Room

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

IV. BUILDING PERMITS

V. COUNTY FINANCES DISTRIBUTION

VI. OLD BUSINESS

A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities

B. IXP Agreement

C. Ambulance Building Maintenance – Bid Opening

VII. NEW BUSINESS

A. Tabitha Tripp – Presentation for Job Solutions and Renewable Energy

B. Paula Stairs – Shawnee Development Union County Food Pantry Contribution

C. Animal Control – Ray Heinrich

D. High School Rodeo Association FY15 Funding Presentation

E. Health Insurance Bid Review

F. Unemployment Insurance Reimbursement Implementation FY2015

G. Bids for the Union County Courthouse Storage Building

VIII. COMMITTEE REPORTS

Don Denny – Union County Economic Development, Shawnee Development Council

Dale Russell – Southern Seven Health Dept., Southern Five Regional Planning

Danny Hartline – Animal Control

Max Miller – Animal Control

Richard Cunningham – Union County Economic Development, 911

IX. OTHER BUSINESS

X. PUBLIC COMMENTS

XI. ADJOURNMENT

*Meeting dates are the second and fourth Friday of each month, unless noted.
Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.*