

UNION COUNTY BOARD OF COMMISSIONERS
AGENDA FOR
May 22, 2015 @ 8:30 am
Union County Courthouse Community Room

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

IV. BUILDING PERMITS

V. COUNTY FINANCES DISTRIBUTION

VI. OLD BUSINESS

A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities

VII. NEW BUSINESS

A. Southern Pride – Sandra Williams and Jessica Ditterline

B. University of Illinois/ 4-H Equine Team Presentation- Holly Barringer

C. Discussion and Approval of Just 10's Frozen Yogurt Revolving Loan Fund application

D. Discussion and Approval of Surplus Auction Contract

E. Resolution to Protect Middle Class

F. Collective Bargaining Agreement: Highway Department and Operating Engineers Local 318

G. Collective Bargaining Agreement: Ambulance Service and IAFF/AFFI Local 4857

H. Resolution to Transfer County MFT Funds – Kevin Grammer

VIII. COMMITTEE REPORTS

Richard Cunningham – Union County Economic Development, 911

Bobby Toler, Jr. – Shawnee Development Council

Dale Russell – Southern Seven Health Dept., Southern Five Regional Planning

Danny Hartline – Animal Control

Max Miller – Animal Control

IX. OTHER BUSINESS

X. PUBLIC COMMENTS

XI. ADJOURNMENT

*Meeting dates are the second and fourth Friday of each month, unless noted.
Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.*