

UNION COUNTY BOARD OF COMMISSIONERS
AGENDA FOR
June 26, 2015 @ 8:30 am
Union County Courthouse Community Room

I. CALL MEETING TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

IV. BUILDING PERMITS

V. COUNTY FINANCES DISTRIBUTION

VI. OLD BUSINESS

A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities

B. Collective Bargaining Agreement: Ambulance Service and IAFF/AFFI Local 4857

VII. NEW BUSINESS

A. Shawnee Development Report-Paula Stairs

B. Union County Senior Citizens Council Report

C. Bald Knob Cross Tourism Funding Request

D. 4-H General Show Report- Dena Wood & Kristi Stout

E. Approve Payment of Bills Report

F. Resolution to Appoint Members to the Lick Creek Public Water District Board

G. Resolution to Appoint a Member to the Southern Five Regional Planning Commission

VIII. COMMITTEE REPORTS

Richard Cunningham – Union County Economic Development, 911

Bobby Toler, Jr. – Shawnee Development Council

Dale Russell – Southern Seven Health Dept., Southern Five Regional Planning

Danny Hartline – Animal Control

Max Miller – Animal Control

IX. OTHER BUSINESS

X. PUBLIC COMMENTS

XI. ADJOURNMENT

*Meeting dates are the second and fourth Friday of each month, unless noted.
Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.*