

UNION COUNTY BOARD OF COMMISSIONERS
AGENDA FOR
Special Meeting
November 7, 2016 @ 8:30 am
Union County Courthouse Community Room

I. CALL MEETING TO ORDER

II. ROLL CALL

III. NEW BUSINESS

A. 2017 Budget Planning

X. PUBLIC COMMENTS

XI. ADJOURNMENT

*Meeting dates are the second and fourth Friday of each month, unless noted.
Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.*