

**UNION COUNTY BOARD OF COMMISSIONERS**  
**AGENDA FOR**  
**Regular Meeting**  
**April 28, 2017 @ 8:30 AM**  
**Union County Courthouse Community Room**

**I CALL MEETING TO ORDER**

**II ROLL CALL**

**III APPROVAL OF MINUTES**

**IV BUILDING PERMITS**

**V COUNTY FINANCES**

A. Union County Treasurers report by Darren Bailey

**VI OLD BUSINESS**

A. Declaration of Surplus Property Sold at Auction

**VII NEW BUSINESS**

A. Approval of Bills

B. John Bigler - Ordinance 2010-10 Chapter 3 Article IV Section 3-4-5(a) Barking Dog and Request for Consideration to Amend

C. Ron Garner (Trash, County Finances)

D. Ordinance Amending Section 2 of Article 12 of Chapter 36 of the Union County Code of Ordinances Regarding Child Advocacy Center Fee Pursuant to 55 ILCS 5/5-1101

E. Approval of Tourism Grant Application (Annabelle Street festival)

F. Resolution to Appoint Member to the Union County Hotel Operators Occupancy Tax Board

G. Record Storage

H. Retiree Health Benefit Resolution 2011-3

**VIII Executive Session:**

A. Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation;2(c)(2)- collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities

**IX COMMITTEE REPORTS**

**Bobby Toler Jr.**  
Shawnee Development  
Council

**Dale Russell**  
Southern Five Regional  
Planning

**Danny Hartline**  
Animal Control

**Max Miller**  
Animal Control

**Dale Foster**  
Southern Seven Health

**X OTHER BUSINESS**

**XI PUBLIC COMMENTS**

**XII ADJOURNMENT**

*Meeting dates are the second and fourth Friday of each month, unless noted. Agenda items shall be received in the Union County Clerk's office seven days in advance of the next official county commissioner meeting.*