

**UNION COUNTY BOARD OF COMMISSIONERS**  
**AGENDA FOR**  
**Regular Meeting**  
**September 8, 2017 @ 8:30 AM**  
**Union County Courthouse Community Room**

**I CALL MEETING TO ORDER**

**II ROLL CALL**

**III APPROVAL OF MINUTES**

**IV BUILDING PERMITS**

**V COUNTY FINANCES**

A. Union County Treasurers Report by Darren Bailey

**VI OLD BUSINESS**

A. Retiree Health Benefit Resolution 2011-3

**VII NEW BUSINESS**

A. Approval of Bills

B. Resolution declaring that the unlawful distribution of prescription controlled substances has created a public nuisance and a serious public health and safety crisis for the citizens of Union County

C. Approval of Tourism Grant Application (Bald Knob Cross- FY2018)

**VIII Executive Session:**

A. Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation;2(c)(2)- collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities

**IX COMMITTEE REPORTS**

**Bobby Toler Jr.**  
Shawnee Development  
Council

**Dale Russell**  
Southern Five Regional  
Planning

**Danny Hartline**  
Animal Control

**Max Miller**  
Animal Control

**Dale Foster**  
Southern Seven Health

**X OTHER BUSINESS**

**XI PUBLIC COMMENTS**

**XII ADJOURNMENT**

*Meeting dates are the second and fourth Friday of each month, unless noted Agenda items shall be received in the Union County Clerk's office seven days in advance of the next official county commissioner meeting.*