

UNION COUNTY BOARD OF COMMISSIONERS
AGENDA FOR
Regular Meeting
February 23, 2018 @ 8:30 AM
Union County Courthouse Community Room

I CALL MEETING TO ORDER

II ROLL CALL

III APPROVAL OF MINUTES

IV BUILDING PERMITS

V COUNTY FINANCES

VI OLD BUSINESS

- A. Retiree Health Resolution 2011-3
- B. RFP for IT
- C. Special Event Liquor License Amendment

VII NEW BUSINESS

- A. Approval of Bills
- B. 2018 Certification of Persons Required to File Statement of Economic Interests
- C. Collective Bargaining Agreement: Ambulance Service and IAFF/AFFI Local 4857
- D. Declaration of ambulance as surplus property.

VIII Executive Session:

- A. Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation;2(c)(2)- collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities

IX COMMITTEE REPORTS

Bobby Toler Jr.
Shawnee Development
Council

Alex Foeller
Southern 5 Planning

Danny Hartline
Animal Control

Max Miller
Animal Control

Dale Foster
Southern Seven Health

X OTHER BUSINESS

XI PUBLIC COMMENTS

XII ADJOURNMENT

Meeting dates are the second and fourth Friday of each month, unless noted. Agenda items shall be received in the Union County Clerk's office seven days in advance of the next official county commissioner meeting.