

**UNION COUNTY BOARD OF COMMISSIONERS**  
**AGENDA FOR**  
**Regular Meeting**  
**June 8, 2018 @ 8:30 AM**  
**Union County Courthouse Community Room**

**I CALL MEETING TO ORDER**

**II ROLL CALL**

**III APPROVAL OF MINUTES**

**IV BUILDING PERMITS**

**V COUNTY FINANCES**

**VI OLD BUSINESS**

**VII NEW BUSINESS**

**A. Approval of Bills**

**VIII Executive Session:**

**A. Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)- collective negotiating matters; 2(c)(1)-employees; 2(c)(5); 2(c)(6)-real estate; 2(c)(7)-sale of securities, and 2(c)(8)-security procedures**

**IX COMMITTEE REPORTS**

**Bobby Toler Jr.**  
Shawnee Development  
Council

**David Gould**

**Danny Hartline**  
Animal Control

**Max Miller**  
Animal Control

**Dale Foster**  
Southern Seven Health

**X OTHER BUSINESS**

**XI PUBLIC COMMENTS**

**XII ADJOURNMENT**

*Meeting dates are the second and fourth Friday of each month, unless noted Agenda items shall be received in the Union County Clerk's office seven days in advance of the next official county commissioner meeting.*